

## NOTICE OF ASSESSMENTS IN DAVIS COUNTY

Notice is hereby given that the Board of Trustees of the Weber Basin Water Conservancy District will meet at the general offices of the District, 2837 E. Highway 193, Layton, Utah, on Thursday, May 28, 2026, at 9:00 a.m., for the purpose of hearing objections to assessments to be levied by the Board of Trustees of the Weber Basin Water Conservancy District in the year 2026 to pay the amount due to the Weber Basin Water Conservancy District for the year 2027 under Petitions and Orders by the Conservancy District thereon affecting lands in the following area in DAVIS COUNTY, UTAH:

The lands so assessed are situated as follows:

Sections 34, 35 & 36, Township 5 North, Range 1 West. Sections 1, 11, 13, 14, 15, 22, 23, 24, 25, 26, 27, Township 3 North, Range 1 West Sections 5 & 6, Township 2 North, Range 1 East, Sections 6, 12, 13, 14, 22, 23, 24, 25, 26, 27, 35 & 36, Township 2 North, Range 1 West Sections 2, 3, 11 & 14, Township 1 North, Range 1 West Sections 30, 31 & 32, Township 3 North, Range 1 East Section 2, 3, 8, 10, 11, 12, 13, 14, 15, 16, 22, 23, 25, 26, 27, 30, 31, 35, 36, Township 4 North, Range 1 West. Salt Lake Base and Meridian.

The names of the owners of record as of January 1, 2026, of the lands so assessed, a particular description of each tract of land so assessed, the number of acre-feet of water allotted to each such tract and the dollar amount of assessment thereon is of record in the general office of the Weber Basin Water Conservancy District and may there be examined by any interested party. Attention is particularly called to the fact that the assessments as made do and will constitute a lien upon the lands to which the water covered thereby has been allotted, notwithstanding that the Petitioner may since the filing of this petition have sold some or all of the land for which water was petitioned and allotted.

Accordingly, all persons now owning or interested in lands within the above described area should give heed hereto.

WEBER BASIN WATER CONSERVANCY DISTRICT